

LAND OF SONALI SINGHA AND OTHERS.



TYPICAL FLOOR PLAN WITH PLOT SCALE-1:200

32.0 M. WIDE ROAD

SHEET NO.	03/20	
OWNER DETAILS -		
MAA POORNAGRI ESTATES & OTHERS REPRESENTED BY ITS ATTORNEY N B DEVELOPERS - (PARTNER AMAN AGARWAL)		
DECLARATION OF STRUCTURAL ENGINEER		
THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND OTHER RELEVANT CODES, AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.		
(FOR SOIL ONLY)		
SIGNATURE OF GEO TECH. ENGG.	SIGNATURE OF STRUCTURAL ENGG.	
DECLARATION OF ARCHITECT :		
CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE NATIONAL BUILDING CODE (NBC) 2005 & RELEVANT AUTHORITY AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING		
	MITUL SHUKLA (B.ARCH.) CA/2004/33251	
	SIGNATURE OF ARCHITECT	
DECLARATION OF OWNER :		
DECLARE THAT I SHALL NOT ALTER OR MAKE ANY ADDITION OR ALTERATION TO THIS PLAN DECLARE THAT I HAVE GONE THROUGH THE RULES AND REGULATIONS OF THE RELEVANT AUTHORITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES AND REGULATIONS DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. I MAY APPOINT A LBS/TECHNICAL PERSON FOR SUPERVISION DURING CONSTRUCTION.		
NB DEVELOPERS (PARTNER) AS CONSTITUTED ATTORNEY OF	NB DEVELOPERS (PARTNER) AS CONSTITUTED ATTORNEY OF	
1. SAGAR DHAMEJA	MAA POORNAGRI ESTATES	
2. SUNIL KR. DHAMEJA	SIGNATURE OF OWNER	
3. JAYSHREE DAS		
4. KAMRAN KHAN		
5. AMAN AGARWAL		
1. ALL DIMENSIONS ARE AS SHOWN UNLESS OTHERWISE MENTIONED.		
2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.		
3. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE MENTIONED.		
4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.		
5. GRADE OF CONCRETE & GRADE OF STEEL TO BE USED AS PER STRUCTURAL ENGINEER'S SPECIFICATION.		
6. R.C.C. FRAMED STRUCTURE.		
7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.		
8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. TO BE FOLLOWED.		
9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.		
10. DAMP PROOF COURSE TO BE PROVIDED WITH C.C. (1:2:4).		
PROJECT :		
PROPOSED PLAN OF (WING-1) G+V STORED COMMERCIAL BUILDING, (WING-2) G+V STORED RESIDENTIAL BUILDING, (WING-3 TO WING-6) B+G-VII STORED RESIDENTIAL BUILDING OF MAA POORNAGRI ESTATES & OTHERS AT MOUZA - BARAMOHAN SINHA, R.S. PLOT NO. - 757,758,904, R.S. KHATIAN NO. - 215,216,218,7, L.R. PLOT NO. - 1558,1559,1567,1568, L.R. KHATIAN NO. - 10970,10972,10973,10974,10975,10976,10977,10978,10979,11002,10028, J.L. NO. - 71, P.S. - MATIGARA, PARGANA - PATHARGHATA, DIST. - DARJEELING, PIN - 734011		
LUCC APPROVED NUMBER - 6368/SJDA		
LAND SCHEDULE		
MOUZA	> BARAMOHAN SINHA	
R.S. PLOT NO.	> 757,758,904	
R.S. KHATIAN NO.	> 215,216,218,353	
L.R. PLOT NO.	> 1558,1559,1567,1568,	
L.R. KHATIAN NO.	> 10970,10972,10973,10974,10975,10977,10978,10979,10978,11002,10028	
J.L. NO.	> 71	
P.S.	> MATIGARA	
PARGANA	> PATHARGHATA	
DIST	> DARJEELING	
PIN	> 734011	
TITLE		
TYPICAL FLOOR PLAN WITH PLOT		
SCALE - 1:100	DRAWN BY: SOMA	CHECKED BY: SOMA
DATE - 09.07.2021		
ARCHITECT		
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